

## Goodbye to Truth and Justice (part 1)

There is no truth, and the concept of justice is a farce. This must be the position of all who have adopted materialist views of life and being. This is a side effect which very few who promote "freedom" from authority recognize. If there is nothing but matter then man's "spiritual" nature is only the sophisticated interaction of chemicals in the brain. We are left with a world which even materialists do not like.

Here are its implications. If there is only matter there can be no human rights. The protests against South Africa's apartheid were empty. The whites in South Africa proved they were superior, otherwise, how could they have had all that wealth and power? They were the fittest so they best survived. What is all this verbiage about equality and human rights? With materialism there is no such thing as human rights. Those who survive best are right. There is no basis of judging them wrong.

To say that all men are created equal is nonsense. There is no construct that allows you a basis to condemn oppression or injustice. There must be a standard to measure by. Adopting materialism removes any possibility of constructing a standard. Your personal preference then becomes the only basis for judging what is right or wrong. You have forsaken any universal that would allow you to establish a basis for morality.

Materialists often appeal to the "collective sense of society" to establish right and wrong. The majority is right. This is the basis for law making in our present society. That idea is a nice theory if you are part of the majority. Suppose we had a society in which the overwhelming majority of people believed and practised the sexual abuse of children. Fathers believed that children were born to satisfy their abusive sexual appetites. How can you say it was wrong? You may try saying; "The rest of the world says it is wrong." That answer is inadequate. Suppose that the majority of people in the world say it is right. Does this make it right? Will you agree that it is right because the majority agrees and practices it?

There is no basis for the civil rights movement among materialists. There is no moral foundation for protests by Amnesty International. There is no basis for condemning discrimination. There is no injustice because there is no way to determine what justice is. Part 2 next week.

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